



**AGENDA**

- 1) Invocation by Councilwoman Bonnie Katz
- 2) Flag Salute and Roll Call
- 3) Approval of City Council Minutes dated 03/14/19
- 4) Limited Courtesy of the Floor
- 5) Presentation – Heart of Williamsport Update – City Litter Clean up **Trowbridge**
- 6) An Ordinance Amend & Closing of the 38<sup>th</sup> year (2012) CBDG Funds([final reading](#)) **Bill#1729-19** **Young**
- 7) An Ordinance Amend & Closing of the 39<sup>th</sup> year (2013) CBDG Funds([final reading](#)) **Bill#1730-19** **Young**
- 8) An Ordinance Amend & Closing of the 40<sup>th</sup> year (2014) CBDG Fund ([final reading](#)) **Bill#1731-10** **Young**
- 9) An Ordinance Amend & Transferring of the 41<sup>st</sup> year (2015) CBDG Funds([final reading](#))**Bill#1732-19** **Young**
- 10) An Ordinance Amending the 42<sup>nd</sup> year (2016) CBDG Funds([final reading](#)) **Bill#1733-19** **Young**
- 11) An Ordinance Amending the 43<sup>rd</sup> year (2017) CBDG Funds([final reading](#)) **Bill#1734-19** **Young**
- 12) An Ordinance Amending Part 15 Fire Prevention Code, Article 1521 Fee Schedule ([final reading](#)) **Bill#1735-19** **Heckman**
- 13) An Ordinance Designating Saint James Place ([first reading](#)) **Benner**
- 14) Resolution to Ratify Initiation of Litigation to Compel Mayor to Make Recommendations for Vacant & Expired Seats on the WMWA **White**
- 15) Resolution to Create A Committee to Evaluate Prospective Appointees or reappointees to the WMWA **White**
- 16) Resolution to Approve an Agreement with FNB Bank for Purchase of a 2019 Chevrolet Tahoe **Heckman**
- 17) Resolution to Approve an Agreement with Sherwood Chevrolet **Heckman**
- 18) Resolution Authorizing Submission of Recycling Grant to Dept. of Environmental Protection **Winder**
- 19) Resolution Awarding the Electrical Contract for Brandon Park Rehabilitation Project **Winder**
- 20) Resolution Awarding the Contract for Brandon Park Rehabilitation Project **Winder**
- 21) Resolution to Authorize a MOU between City & Williamsport WAVES Swim Team **Novinger**
- 22) Resolution Authorizing the Renewal & Extension of the Lifland Skate Park Lease **Novinger**
- 23) Certificates of Appropriateness – HARB  
 Item 2. Family–Children Services (Diakon)  
 435 West 4<sup>th</sup> Street  
 65-001-205- Commercial office building ca: 1962- brick, flat roof, aluminum trim. Originally a bank.
  - A. Remove 16 two-section mill finish windows from rear, east, & west sides. Install properly fitted fixed or casement style single panel window in each location. Mill finish or clay color. .
  - B. Remove 6 windows and panels from front. In the top portion install same size fixed glass windows. Retain mill finish frames and exterior metallic aluminum trim.
  - C. Remove 8 windows and panels from front and replace with full length insulated Thermolite aluminum glazing panels. Bronze. Pattern as revised at meeting & depicted in minutes. Retain aluminum trim, frames.
  - D. Remove all remaining lower panels and replace with same insulated bronze panels. Same size as original. As noted, aluminum trim, frames will be retained
- 24) Accept for Filing:  
 Finance Committee 12/11/18, & 1/29/19
- 25) Announcements  
 . The next regularly scheduled City Council meeting will be held on Thursday, April 11, 2019 at 7:30 PM, in City Hall Council Chambers.(**Enter through the police department at rear of building for meetings after 5:00 PM.**)

Upcoming Meetings:

- |                    |                                       |
|--------------------|---------------------------------------|
| Monday, April 1    | 12:00 PM Planning Commission          |
| Tuesday April 2    | 3:30 PM ERC                           |
| Wednesday, April 8 | 4:00 PM Recreation Commission Meeting |
| Tuesday, April 9   | 1:00 PM Finance Committee             |
|                    | 2:30 PM Public Works                  |
|                    | 3:30 PM Public Safety                 |
| Thursday, April 11 | 7:30 PM City Council Meeting          |

*[Meetings Held in Council Chambers Unless Otherwise Noted – [scr] = William Sechler Community Room]*

26) Adjournment

03/22/19-4